

Epl 3.8

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SUBJECT: The Unpleasant
Piraney Chart

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Eph. 3:8

THE UNSEARCHABLE RICHES OF CHRIST

I. The Remarkable Personal Attitude of Paul Toward His Ministry.

1. A great privilege to be allowed to preach the gospel.
3:2, 7, 8 "this grace yours" Special favor of God, permission to preach
(1) After the manner of men, with very attraction.
is a 2nd 13th of a right reversal. Not a prelate or journey of it.
His greatest gain was loss, his knees did bow, his glory from
his suffering. Suffered the loss of all things... counted as dung
worth, goods.... Suffered the loss of all things... counted as dung
(2) But not despising, surrounded, came to him. Intense delight
of the one time the angels, allowed to be presides of the gospel? They
made the heaven to ring at midnight.
of Paul and Silas at midnight. So glad tidings
(3) Filled his mind, cross of unworthiness. "less than the least" Not
of Rom. 14:7 they were serving, following, guarding his will, a deacon, illegitimate for
and they gramine, for an audience. less than the least.
the true man, H.C. simple.
the father, the vessel to design it with, the water, those empty, hand counting
the 2nd? stander (1) Eternity.
2. Sense of amazement never absent from the apostle's lips, witnessing
agony and agony stops the march of his argument, as the glory breaks
fresh upon him. Eph. 1:2, 18; 2:7; 3:3, 16
Phil. 4:19; Col. 1:27. 2:3
Rom. 9:23; 11:33 His thought is overwhelmed. He is
dazzled by its splendor. Speech is needless. Description is impossible
the god which not in acres, recumbent & clamorous.
The riches are "unsearchable" and "incalculable", beyond all knowledge
of a man, standing with uplifted hands, transfixed in
amazement before continuous revelations of immeasurable and
unsearchable glory. In whatever way he turns, splendor confronts him.
of, entering the field of unsearchable glory. Side way, by way,
turning, here there, father, heaven, all of them abounding in
unsearchable glory.
of a man working away at the primary view of us
continually discovers equally precious vein stretching out in
many rich, unsearchable. By the rich unsearchable of presence.
of, second (of the) of the riches of a man, unsearchable, it
of a man tracing out the copies of a man, unsearchable, it
of a man, when the richest almost completely discovers it is no
more, when the richest almost completely discovers it is no
more, when the richest almost completely discovers it is no
more.
To Paul, a revelation of the most wonderful, unsearchable truths.
near but its fulness there is hidden. From the longing of his greatest
nearly to its close the boundlessness that is never beyond, trust
revelation to him is Christ always advancing.

II The Unsearchable Riches in Christ Jesus.

1. In his person. In himself.

Paul preached the doctrine, but not apart from the person of Christ. The doctrine the robes, ornaments of the man Christ Jesus, justification by faith - but the blood of Christ not lessness. Satisfaction by the spirit - but this to be conform'd to the image of X. The doctrine the herald of the true Kingdom, not the hard, cold stone rolled at the door of the sepulchre as if it is hidden.

In Christ all the attributes of God are manifest. wisdom, truth, Col. 1:15 the image of the invisible God
: 16 "for by his name all things created
: 17 "in his all things consist
2:19 "in his dwelleth all the fulness, the Head of the body" Heb. 1:3 "the express image of the person
Even while here on earth he had in himself the Head of the church
show through the veil: the things above him, more illustrious than the things below him
the heaven " " above his feet
angels ministered to him
Heard the voice of his
his touch healed the sick, his voice raised the dead

2. In his power to save.

Before the days of the cross, saved on the ground of the word, phylaxy of brass bond of X, before when a day of blood, due to some necessities, which riches in the atonement itself! of his promise to redeem, enough to save multitudes, what the riches of the purged night measures the accomplished substitution. of multitudes, not left, about his death.

Paul preached the universal Saviour: the way of life into bond and grace being for us "Seized as might while working in prayer, Betrayed by men who had broken bread with us, wrongfully accused, scourged the noble words of things, the ministered homage of things, great agony, smote himself that lay three streets of Jerusalem which he had went out through the gate (as the Jews present a view) crucified a slave

The riches of God's love - down to the cross No limit can be set to the riches of that death, nor calculate how precious merit for us Father's right: none shall ever know, nor estimate able finally as dearest, the infinite value of the cross, agony, blood, death, of X.

3. In his rising up.

(1) There the guarantee of our resurrection. "The firstfruits."
 At the right hand of the a wealthy banquet in our representation.
 the presence the guarantee of our rising there. *For. "no greater sin."*
 holiness. "able to save to the uttermost." *our living...*
 what riches are found in the every man, in answer to being prayer.

(2) There His presence among us in power. The ocean of Christ's
 love, great power about the shores of our lives, into all
 its dimensions. *words, needs, fills, every, reach, wisdom to the*
 full. *in words, mercy, blood, death, at day, mercy, grace*
 of. kindly deeds, about, searched men in answer. made into a garden
 the desire to bloom in to me, rejoice. *fruitful of the throne, Christ, the*
 more able to pardon than we to sin. *range, true as the search.*
 "I give you" *thenceforth*
 "ready to supply" *at*
 "prepared to save" *to answer.*

of our earthly being of sorrow, cry, repenting, death.
 1 Cor. 1: 5 "our consolation also aboundeth by &" } who would
 Rom. 5: 3 "in joy (rejoice) in tribulation." } who would
 have yielded to find the light *then?* "No sorrow, yet not
 as they who have no hope." It is sorrow with the light
 streaming down it. April showers, mingled sunshine & rain.
 the rich of X - can talk with you to death, to heaven, in
 grief on two heavens; a heaven below, a heaven above.

(3) Clyde Beard, Clean; blessing slay. X = mid (falling) sudden. She: "I have repented
 saving grace, his grace, new, day's grace. God's lightning spirit to of heaven - instrument to the
 saints in X, Amen, Aug. 1919."

4. In his coming again

Rom. 22: 12 "who quickly as of reward is with us..."
 who would tell the rich which shall they be revealed! That
 up. lifting our eyes, toward a new paradise.

Our tad - feet of servants generally, laid aside, touch by us
 washed feet. clothed in joy, is named with universal worship,
 the ground, your his shepherd. *The wonderful counsel...*
 But His Ract, still *the same. "the same as you"*

"Hept into men" *John 4:15*
 they in the blood
 of the death
 feet for the night
 feet for the night
 (1) O.E. A. to see - if in stage / the feet, the
 come to see you. *By love, used you, one to appear?*
 health, in. the Body, in that - color.
 so real. 2
 so I in 4: 19

Appeal.

The unnumbered riches, that within him,
deft, rising, dwelling in heaven, descending to earth
a second time. Ask to save his life, that was
intercession. All things are yours, whether things
present, things to come. All things are yours, your life
and life to come.

Yours. Our Lord Jesus is rich in grace, keeps open
houses all us sinners. All day, all night. Come, welcome!
The millers have come, as much grace to distribute as 2000
as all to cleanse, forgive, pardon, justify, sanctify, as when before.
Banquet table is full, loaded as ever.

So rich, wants nothing from you. Need not bring a
rag - he clothes you with garments. Need not bring a crust
of bread - he manna from heaven. Need not bring a rent
a single spit, he wash white as snow. Sinners need a
candle? Come empty-handed. "God will supply all
your needs according to his riches in glory by Jesus Christ"

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The golden sun, the silvery moon
and all the stars the stars
were made by an omniscient hand,
and had a friend of mine.

When he shall come in glory
to read the evening stars
I shall be my right hand and my
friend a friend of mine,